



# ORCHESTRA

**Evelyn Champion, Director**

## Orchestra Notes Week 3

Good afternoon orchestra parents,

Congratulations to the following NMS students who were selected for the Fulton County Youth Orchestra!

**Hannah Smallwood  
Dennis Smallwood  
Evan Smallwood  
Anna Stubbs**

Have you seen the orchestra HANDBOOK? Please visit this page <http://nmsperforms.org/orchestra-handbook/> and when you get to the bottom, please click the Receipt of Handbook Form for parents.

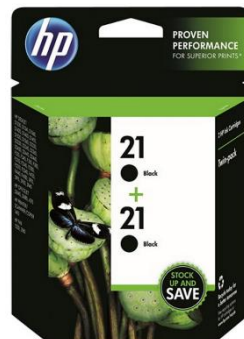
Past weekly notes are posted on this page: <http://nmsperforms.org/orchestra-notes/>

7<sup>th</sup> and 8<sup>th</sup> grade parents: Have you heard your child **PRACTICING**? Students **MUST** take instruments home twice a week and on weekends to practice. You should hear your child play some new tunes for you! Please, no abandoned instruments 😊

The uniform information is now posted. Please visit this [UNIFORM](#) link for details! All sixth graders need the orchestra polo.

Our first field trip is APPROVED! We will travel to see the [Atlanta Symphony on October 21<sup>st</sup>](#). Please see the field trip letter here (students were given a hard copy today).

THANK YOU for your generous donations of supplies for the orchestra room. There is a DIRE need for printer cartridges! HP 21 and/or 22 or combo pack.





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These announcements are the same as past weeks:

- ♪ [ALL STATE ORCHESTRA](#)
  - [All State Audition Information](#)- payment deadline 9/2/2016
  - [All State Workshop at Clayton State University](#) -September 17, 2016
- ♪ Talent Tuesdays
- ♪ Fiddle Fun Friday- thank you to the Mack family for the doughnuts today!
- ♪ Theory Thursday- (in class)
- ♪ STRINGS IN THE GARDEN concert will be **September 13**
- ♪ ROCKATHON will be **Friday, October 14.**
- ♪ Fall Orchestra Concert is **Tuesday, October 18** in the gym.
- ♪ Atlanta Symphony Field Trip is **October 21.**
- ♪ Kennesaw State University Workshops
  - a. [KSU Violin Day](#) September 17, 2016
  - b. [KSU Viola Day](#) October 8, 2016
  - c. [KSU Cellobration](#) October 22, 2016
  - d. [KSU Bass Fest](#) October 22, 2016

Please contact me at any time with questions.

Thank you,

Evelyn Champion