

MILTON HIGH SCHOOL
November 2
Milton Masciadri, Bassist



ORCHESTRA

Evelyn Champion, Director

Fulton County School System – Northwestern Middle School

Dear Parents,

On **Thursday, November 2nd**, seventh grade orchestra students and 6th and 8th grade bassists will walk to Milton High School during third period to hear world renowned bassist Milton Masciadri give a master class performance. The only seventh grade students that will miss class are the 21 students in the fourth period seventh grade orchestra, and this is an excused absence. There is no fee for this field trip and participation is optional. Sixth and eighth grade bassists are invited to ask permission to miss third period to attend this trip.

I need several parents who are willing to chaperone this event. Please put your name and phone number on the permission slip if you will chaperone. Chaperones should come to the school at 10:00 a.m. on the day of the trip. In order to chaperone, you must complete the volunteer training for Fulton County Schools at this website: <http://www.fultonschools.org/en/divisions/sup/comm/Pages/VolunteerTraining.aspx>. Be sure to follow through with the registration and confirmation at the end. You only have to do this once each school year. You will be placed on the volunteer list and will be able to check into the front office.

It is wonderful to have the opportunity to collaborate with our Milton friends next door. Sixth and eighth grade bassists need a permission slip to attend. Seventh grade students who already have a blanket form on file do not have to return a form.

Thank you,

Evelyn Champion, Orchestra Director
ChampionE@FultonSchools.org

PLEASE KEEP TOP PORTION FOR YOUR RECORDS



PARENT/GUARDIAN INSTRUCTIONAL FIELD TRIP PERMISSION FORM

Student Name _____

I give permission for my child walk to Milton High School on November 2nd to hear Milton Masciadri perform a master class. I understand my child will miss their third period class.

Signature of Parent/Guardian _____

Date _____

_____ I will be a chaperone for this trip and will meet at NMS at 10:00. I will complete or have completed the volunteer training for the 2017-2018 school year.

Please print **Parent Chaperone** name _____ Cell # _____